

**Boggy Branch Community Development District**  
**OFFICE OF THE DISTRICT MANAGER**  
**2300 Glades Road, Suite 410W • Boca Raton, Florida 33431**  
**Phone: (561) 571-0010 • Toll-free: (877) 276-0889 • Fax: (561) 571-0013**

November 3, 2020

Board of Supervisors  
 Boggy Branch Community Development District

**ATTENDEES:**  
 Please identify yourself each time you speak to facilitate accurate transcription of meeting minutes.

Dear Board Members:

The Board of Supervisors of the Boggy Branch Community Development District will hold a Regular Meeting on November 10, 2020 at 11:00 a.m., at the offices of England-Thims & Miller, Inc., located at 14775 Old St. Augustine Road, Jacksonville, Florida 32258. The agenda is as follows:

1. Call to Order/Roll Call
2. Public Comments
3. Acceptance of Unaudited Financial Statements as of September 30, 2020
4. Approval of October 20, 2020 Virtual Special Meeting Minutes
5. Staff Reports
  - A. District Counsel: *Hopping Green & Sams, P.A.*
  - B. District Engineer: *England, Thims & Miller, Inc.*
  - C. District Manager: *Wrathell, Hunt and Associates, LLC*
    - NEXT MEETING DATE: December 1, 2020 at 11:00 A.M. (*Public Hearing*)

○ QUORUM CHECK

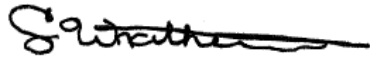
CHET SKINNER	<input type="checkbox"/>	IN PERSON	<input type="checkbox"/>	PHONE	<input type="checkbox"/>	NO
BOIS FARRAR	<input type="checkbox"/>	IN PERSON	<input type="checkbox"/>	PHONE	<input type="checkbox"/>	NO
J. MALCOM JONES, JR.	<input type="checkbox"/>	IN PERSON	<input type="checkbox"/>	PHONE	<input type="checkbox"/>	NO
BREANNA BOHLEN	<input type="checkbox"/>	IN PERSON	<input type="checkbox"/>	PHONE	<input type="checkbox"/>	NO
BRYAN HASSEL	<input type="checkbox"/>	IN PERSON	<input type="checkbox"/>	PHONE	<input type="checkbox"/>	NO

6. Board Members' Comments/Requests
7. Public Comments
8. Adjournment

*Board of Supervisors  
Boggy Branch Community Development District  
November 10, 2020, Regular Meeting Agenda  
Page 2*

Should you have any questions or concerns, please do not hesitate to contact me directly at 561-719-8675.

Sincerely,

A handwritten signature in black ink, appearing to read "C. Wrathell", with a long horizontal flourish extending to the right.

Craig Wrathell  
District Manager